

# Calling All Young Performers!



The Optimist Club of the Westbank is looking for talented youth age 3 to 18 to participate in the

## Crescent City Talent Showcase

### Charity Talent Competition

Saturday, October 19, 2024 11am-5pm

Children's Hospital Conference Center

210 State Street, New Orleans

**to benefit families of seriously ill or injured children travelling to New Orleans for medical treatment.**

**If you sing, dance, play an instrument, perform circus arts, stand up comedy, etc. (solo or group) we want to hear from you!**

*Trophies - Medals - Cash Prizes - Performance Opportunities*

For more information, including registration and rules forms, visit [CrescentCityShowcase.com](http://CrescentCityShowcase.com) or call (504)884-7901

**Registration is \$25 per act if registered prior to October 1, 2023**  
(\$35 if registration received after 10/1/23) Scheduling is based on a first come, first served basis.  
**ALL proceeds benefit Ronald McDonald House Charities of South Louisiana**



**OPTIMIST CLUB**  
  
**OF THE WESTBANK**

 **louisianakids, Inc.**  
An Educational & Entertainment Organization

**MCALISTER'S**  
• DELI •  
GREAT FOOD BRINGS US TOGETHER

  
**Children's Hospital**  
New Orleans  
LCMC Health

**BENEFITING**  
  
**RMHC**  
of South Louisiana

BENEFITING



CONTESTANT #

## PERFORMER REGISTRATION FORM

*To register online go to: [CrescentCityShowcase.com](http://CrescentCityShowcase.com)*

FULL NAME: Last \_\_\_\_\_ First \_\_\_\_\_

AGE: \_\_\_\_\_ as of Oct. 1, 2024

GENDER: ☐ Male ☐ Female

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

PARENT'S NAME: Last \_\_\_\_\_ First \_\_\_\_\_

STUDIO/INSTRUCTOR: \_\_\_\_\_

CATEGORY: ☐ Vocal ☐ Dance ☐ Variety

INDIVIDUAL: ☐ Yes ☐ No GROUP: ☐ Yes ☐ No

GROUP NAME: \_\_\_\_\_ Number of performers: \_\_\_\_\_

List the names & age of each performer in your group: \_\_\_\_\_

DESCRIPTION OF EACH PERFORMANCE/SONG TITLE \_\_\_\_\_

**PREFERRED TIME SLOT:** First come, first serve. Actual performance times may vary.  
Performers must be checked in at least 30 minutes prior to the start of their chosen time slot.  
Please indicate 1st, 2nd and 3rd choice below:

11:00-12:00 \_\_\_\_\_ 12:00-1:00 \_\_\_\_\_ 1:00-2:00 \_\_\_\_\_ 2:00-3:00 \_\_\_\_\_ 3:00-4:00 \_\_\_\_\_ 4:00-5:00 \_\_\_\_\_

***Each performer must have a signed release attached to this registration form along with their registration fee (\$25.00 if registration received prior to October 1, 2024, \$35.00 if received after October 1, 2024)***

**Make checks payable to: Optimist Club of the Westbank  
Mail to: Optimist Club of the Westbank - P.O. Box 1534 - Gretna, LA 70054**

### OFFICIAL USE ONLY

Paid: \_\_\_\_\_ Yes \_\_\_\_\_ No

Form of Payment: \_\_\_\_\_



CONTESTANT #

## PERFORMER RELEASE FORM

Effective this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, I hereby grant to **Crescent City Talent Showcase** and its licensees, successors and assigns ("Producer"), all rights of every kind in perpetuity to photograph my image using film and/or video or audio tape, and to own, use and edit in any manner, in any and all media now known or hereafter devised, my performance, image, character(s), portrayal(s), likeness or appearance; my name, voice, or biography; music, sound effects, dialogue or other material created by me and the results and proceeds thereof (the "performance") in and in connection with the production, distribution, licensing, advertising, sales, publicizing, and other exploitation of the event currently titled "**Crescent City Talent Showcase**" in which the same may be used or incorporated at Producer's sole discretion. I understand that **Crescent City Talent Showcase** is a nonprofit production and that all profits from the event will be donated to **Ronald McDonald House Charities of South Louisiana**. I understand that I will not receive any financial compensation for my involvement with **Crescent City Talent Showcase**. I acknowledge that Producer shall own all rights in and to the results and proceeds of my Performance, including without limitation the copyright therein. I hereby irrevocably assign to Producer any and all rights, title, and interest (including copyright) in and to the Performance, in all media now known or hereafter devised, in perpetuity throughout the universe. I expressly release Producer and its agents and attorneys from, and agree not to sue in law or equity for, any and all claims I have or may have for defamation, invasion of privacy, personality or publicity, or any other cause of action arising out of or in connection with the production, distribution or exhibition of the film project or the exercise of any right granted herein. I am either over 18 years of age or have obtained permission from my legal guardian.

\_\_\_\_\_  
PERFORMER NAME (PLEASE PRINT)

\_\_\_\_\_  
CONTACT INFO (e-mail or phone #)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Legal Guardian's Signature (if under 18)

\_\_\_\_\_  
Date

**Each performer must have a signed release attached to their registration form along with the required registration fee**

**Make checks payable to: Optimist Club of the Westbank**

**Mail to: Optimist Club of the Westbank - P.O. Box 1534 - Gretna, LA 70054**



## RULES & REQUIREMENTS

- This event is for youth from age of 3 to high school senior. Solo, Duet, Trio, Quartet and Small Groups no larger than fifteen contestants. No bands. Registration fee is \$25.00 for advance registrations, \$35 after October 1, with all proceeds going to Ronald McDonald House Charities of South Louisiana.
- Each Contestant will be given a contestant number when signing up to perform. You are responsible to be there for your performance slot when your number is called by the hosting Emcee. If you are not present when your number is called, you will forfeit your performance and your act fee will become a kind donation to Ronald McDonald House Charities of South Louisiana.
- Each Contestant is required to have a Release Form signed by a parent or guardian prior to being allowed to perform. This needs to be turned in at registration with your Registration Form.
- The three main categories will be Vocal, Dance, and General Variety. No set-up time will be allowed. All equipment used by Instrumentalists, Jugglers, Batons, Ventriloquists, etc. will have to be carried on/off stage, including keyboards, with no set up time involved.
- We will have (6) cordless Mic's for the performance venue. Headsets will be available on a limited basis. Please contact us for more details.
- Mp3 is the preferred format for background instrumental tracks. If you cannot provide mp3 then all tracks must be on a CD with only one (1) track, the performance track, on the one CD. **WE WILL NOT ACCEPT MORE THAN ONE TRACK PER CD FOR PERFORMANCE.** CD must be clearly marked with performer's name and song title. **Email mp3 tracks to LouisianaKids@gmail.com**
- Tracks must be instrumental with back-up vocalist voices only. **NO MAIN VOCALS** for vocalist contestants.
- All performance acts must be in good taste and free of lyrics in reference to drugs, sex, profanity and/or alcohol.
- Each contestant will have **UP TO 3 minutes 15 seconds** for their performance, or less, depending on the judges!!! Once the judges have scored the contestant, they will have the option to move on to the next contestant. (example: If a contestant is only given 45 seconds to perform, this does not mean the performance was not good, it could mean the performance was excellent and the judges have already scored the contestant. You could become an overall winner with only 45 seconds of performance time! **NO ACT WILL GO BEYOND THE 3 MINUTE 15 SECOND PERFORMANCE RULING.** The act will be faded off the Mic at 3 minutes 15 seconds, if you are allowed this much time.
- Video submissions will be accepted. Registration for video submission is \$35 per act. All video submissions must be registered, submitted and paid no later than **October 1, 2023**. Videos can be submitted in **mp4 format** via email to **bobvan504@gmail.com**.
- All contestants will be judged on a 50 point Maximum Scoring Program specifically designed for the Crescent City Talent Showcase. **Judging will be by age groups (3-9, 10-13, 14-18), in each of the three main categories . All scoring results will be FINAL.**
- **The organizers reserve the right to close registration once the maximum number of acts is reached.**
- **ALL PERFORMERS MUST BE REGISTERED AND CHECKED IN NO LATER THAN 30 minutes prior to their scheduled performance time.**



# *Optimist Club of the Westbank*

*Presents...*

October 19, 2024



Children's Hospital  
Worley Hall  
Conference Center  
210 State Street, N.O.

***Sponsor.....\$100.00***

***Company name or Your name put on T-Shirts***

**Plus 1 T-Shirt and Sponsor announced at event**

Sponsor name on shirt: \_\_\_\_\_  
(PLEASE PRINT IN CAPITAL LETTERS ONLY)

Shirt Size: \_\_\_\_\_ Shirt Size: \_\_\_\_\_

\*\*\*If you would like the Optimist Club to deliver your T-Shirt, please indicate the delivery location address: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Thank you for your help in making this event a huge success.  
*See you at the Crescent City Talent Showcase!*

**Complete this form, Print it out, and Mail with your Donation to:**

**Optimist Club of the Westbank, P.O. Box 1534, Gretna, LA 70054**

**\*\*\*Deadline for sponsors to be printed on t-shirts is Friday, September 16, 2023\*\*\***

***All proceeds benefit***

***Ronald McDonald House Charities of South Louisiana***

The Ronald McDonald House provides a home-away-from-home for the families of seriously ill children receiving treatment in area hospitals.



Children's Hospital  
New Orleans  
LCMC Health



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